Salvation comes from God

Titus 3:4 But after that the kindness and love of God our Saviour toward man appeared, 5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; 6 Which he shed on us abundantly through Jesus Christ our Saviour; 7 That being justified by his grace, we should be made heirs according to the hope of eternal life. 8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

1. God is the Author of salvation.
   1. God is not as most people imagine Him.

Some imagine God to be far off in outer space with little concern or interest in the affairs and lives of men. They feel God is almost untouchable, They sometimes worship and pray and nothing seems to happen. Their prayers are seemingly not answered. They still suffer and the affairs of the world just keep on as they always have. There is little understanding that God is really active in their lives and in the world, so if He exists, He must be far off and not too interested in the world.

Eph 1:8 Wherein he hath abounded toward us in all wisdom and prudence;

Some imagine God to be a Supreme Being who hovers over people watching their every move. They see God as the Supreme Judge who is always on the lookout for those who do wrong and who is ready to jump on them and condemn them unless they keep the laws and rules of God.

Other’s imagine God to be somewhat like a loving and tolerant grandfather They see God as the Supreme Being of the universe whose basic nature is love. they feel He is so loving that He understands a little sin here and there. Therefore, He will indulge and forgive a life of worldliness and some indiscretions and accept all. He will accept a person who does some good. (few people—very, very few—ever think that God will reject them, not in the final analysis.)

God is not far off in outer space, disinterested in man; He is not the tolerant loving, grandfather of the human race; He is not some Supreme Judge hovering over men to punish them when they do wrong. God is our Savior. He is vitally concerned with us, His very name is *God our Savior*. He has saved us and given us life eternal; we shall live forever and ever, never dying and never being separated from God—not at all—not even for one minute.

1.  Salvation comes from God's "kindness" this word is often translated *goodness*. It means good, gracious, and kind. But it is a goodness and kindness that is so deep that it always gives whatever is necessary to meet the needs of a person . *Kindness* is so deep within God that it is of His very nature. God is so good and kind that He could do nothing else but save us. He must meet our need; He had to save us from sin, death, and condemnation. Why? Because He is kind; He had to extend His kindness out toward man by saving him.

Or despisest thou the riches of his goodness [kindness] and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?" ([Romans 2:4](http://www.crossbooks.com/verse.asp?ref=Ro+2%3A4)).

The lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee" ([Jeremiah 31:3](http://www.crossbooks.com/verse.asp?ref=Jer+31%3A3)).

And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in loving-kindness, and in mercies" ([Hosea 2:19](http://www.crossbooks.com/verse.asp?ref=Hos+2%3A19)).

2.  Salvation comes from God's "love" This means that God's love reached out toward man; that God has a deep-seated affection for man and that He has showered His affection upon man by saving him. The word has the idea of compassion in it. God loves man so much that His affection and compassion are stirred to save men. God loves us so much that He must act to handle the sin and death problems for man and provide an escape from condemnation and desruction.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" ([John 3:16](http://www.crossbooks.com/verse.asp?ref=Jn+3%3A16)).

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life" ([John 5:24](http://www.crossbooks.com/verse.asp?ref=Jn+5%3A24)).

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us" ([Romans 5:8](http://www.crossbooks.com/verse.asp?ref=Ro+5%3A8)).

But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved)" ([Ephes. 2:4-5](http://www.crossbooks.com/verse.asp?ref=Eph+2%3A4-5)).

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not" ([1 John 3:1](http://www.crossbooks.com/verse.asp?ref=1Jn+3%3A1)).

In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him" ([1 John 4:9](http://www.crossbooks.com/verse.asp?ref=1Jn+4%3A9)).

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him" ([1 John 4:16](http://www.crossbooks.com/verse.asp?ref=1Jn+4%3A16)).

3.  Salvation does not come by good works. Men cannot earn righteousness by good works. No person can be good enough or do enough good to make God accept him. This is the great fallacy of most people and most religions. They think that they can secure God's approval by being good and doing good.

The great fallacy:⇒  Man is already imperfect, so he can never be perfect.

Imperfection can never become perfection.----What man fails to see is that

God is perfect and as perfect He cannot accept anything imperfect but we see Jesus.

Therefore, no matter how many works of righteousness man does—no matter how much good he does—man is not saved by his own efforts. He cannot earn, win, or merit salvation, not by any self-righteousness or personal goodness which he might attain.

Man cannot do enough good to make himself perfect.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity" ([Matthew 7:22-23](http://www.crossbooks.com/verse.asp?ref=Mt+7%3A22-23)).

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin" ([Romans 3:20](http://www.crossbooks.com/verse.asp?ref=Ro+3%3A20)).

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified" ([Galatians 2:16](http://www.crossbooks.com/verse.asp?ref=Gal+2%3A16)).

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast" ([Ephes. 2:8-9](http://www.crossbooks.com/verse.asp?ref=Eph+2%3A8-9)).

But after that the kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost" **(**[**Titus 3:4-5**](http://www.crossbooks.com/verse.asp?ref=Tit+3%3A4-5)**).**

4.  Salvation comes from God's "mercy" (*eleon*). The word means feelings of pity, compassion, and kindness. It is a desire to succor, to tenderly draw unto oneself and to care for. Two things are essential in order to have mercy: seeing a need and being able to meet that need. God sees our need for salvation; He sees that we need to be saved from sin, death, and condemnation. Therefore, God acts; He has mercy upon us and provides the way for us to be saved.

And his mercy is on them that fear him from generation to generation" ([Luke 1:50](http://www.crossbooks.com/verse.asp?ref=Lk+1%3A50)).

But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved)" ([Ephes. 2:4-5](http://www.crossbooks.com/verse.asp?ref=Eph+2%3A4-5)).

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost" [Titu 3:5](http://www.crossbooks.com/verse.asp?ref=Tit+3%3A5)

It is of the lord's mercies that we are not consumed, because his compassions fail not" ([Lament. 3:22](http://www.crossbooks.com/verse.asp?ref=La+3%3A22)).

Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy" ([Micah 7:18](http://www.crossbooks.com/verse.asp?ref=Mic+7%3A18)).

**2.** ([3:5](http://www.crossbooks.com/verse.asp?ref=Tit+3%3A5)) **Regeneration— Renewal— New Birth— New Man— Salvation— Holy Spirit**: salvation is a regeneration and a daily renewing of life by God's Holy Spirit.

1.  The word "regeneration" means to be given new life; a new birth; renewed or revived; spiritually reborn or converted. Salvation is a spiritual rebirth; it is a person being *born again* by the Spirit of God.

The new birth is so radical a change in a person's life that it is described as a "washing" (*loutrou*[PWS: 4268](http://www.crossbooks.com/book.asp?pub=0&book=748&tocpath=W\#4268: Washing)) which means a bath, a complete immersion. Salvation is so dramatic it is just like the washing away of the old life and the receiving of a new life. All that concerns a person's old life is washed away, all the...

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| •  sin and evil  •  corruption and injustice  •  selfishness and greed  •  guilt and doubt | •  dirt and immorality  •  pollution and worldliness  •  failure and shortcomin |

The Spirit of God cleanses a person—immerses the person in the cleansing blood of Jesus Christ.

 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace" ([Ephes. 1:7](http://www.crossbooks.com/verse.asp?ref=Eph+1%3A7)). In whom we have redemption through his blood, even the forgiveness of sins" ([Col. 1:14](http://www.crossbooks.com/verse.asp?ref=Col+1%3A14)). But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin" ([1 John 1:7](http://www.crossbooks.com/verse.asp?ref=1Jn+1%3A7)). And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood" ([Rev. 1:5](http://www.crossbooks.com/verse.asp?ref=Rev+1%3A5)).

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb" ([Rev. 7:14](http://www.crossbooks.com/verse.asp?ref=Rev+7%3A14)).

 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God" ([1 Cor. 6:11](http://www.crossbooks.com/verse.asp?ref=1Co+6%3A11)).

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost" ([Titus 3:5](http://www.crossbooks.com/verse.asp?ref=Tit+3%3A5)).

2.  The word "renewing" to make new again; renew again; revive again; make new spiritually; begin all over again;

* not a mere adjustment.

Salvation is the Holy Spirit renewing him all over again. It is the Spirit of God taking a person, reviving him spiritually.

the renewing is done by the Spirit of God just as regeneration is.

"the continual operation of the indwelling Spirit of God."

"This is the work of the Holy Spirit in sanctification."

The point is a most wonderful truth. The Holy Spirit not only regenerates a person and gives him a new birth and a new life, but He does much, much more. He renews and revives a person *day by day*. Every day of a person's life is a renewal and a revival—by the Spirit of God. Life—a single day—does not need to be...

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| --- | --- |
| •  dull  •  routine  •  drudgery | •  without purpose or meaning  •  aimless  •  complacent |

When a person is truly saved, the Holy Spirit renews and revives him day by day. He stirs and energizes the person to follow Jesus more and more closely and to serve Him more and more faithfully.

 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God" ([Romans 12:1-2](http://www.crossbooks.com/verse.asp?ref=Ro+12%3A1-2)). For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day" ([2 Cor. 4:16](http://www.crossbooks.com/verse.asp?ref=2Co+4%3A16)). That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind" ([Ephes. 4:22-23](http://www.crossbooks.com/verse.asp?ref=Eph+4%3A22-23)). And have put on the new man, which is renewed in knowledge after the image of him that created him" ([Col. 3:10](http://www.crossbooks.com/verse.asp?ref=Col+3%3A10)). Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost" ([Titus 3:5](http://www.crossbooks.com/verse.asp?ref=Tit+3%3A5)).

**3.** ([3:6-7](http://www.crossbooks.com/verse.asp?ref=Tit+3%3A6-7)) **Salvation—**comes through Jesus Christ our Savior. Jesus Christ has done three wonderful things for us.

1.  Jesus Christ is the One who pours out the Holy Spirit so richly upon us. As stated in [Titus 3:5](http://www.crossbooks.com/verse.asp?ref=Tit+3%3A5), it is the Holy Spirit who regenerates us and who revives us day by day. But we would not have the Holy Spirit apart from Jesus Christ. Jesus Christ is the One who gives us the Holy Spirit.

When a person believes in Jesus Christ, Christ puts His life into the new believer. Yea, Christ also pours out His Spirit richly and abundantly upon the person. The result is both regeneration (a new birth) and a daily renewing or revival (stirred to follow Christ and to serve Him more and more).

 The essential power in the life of a believer is the power of the Holy Spirit. It is He and He alone who imparts life to the believer (regeneration) and who arouses the believer to serve Christ day by day (renewal). All the behavior of a believer and all the words of a believer and all the worship of a believer are powerless without the power of the Holy Spirit. It does not matter how high his position, how appealing his profession, how attractive his appearance, how consistent his worship—his life is powerless without the presence and power of the Holy Spirit. He is totally unacceptable to God, both he and his religious work.

 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life" ([John 6:63](http://www.crossbooks.com/verse.asp?ref=Jn+6%3A63)).

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you" ([John 14:16-18](http://www.crossbooks.com/verse.asp?ref=Jn+14%3A16-18)).

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his" ([Romans 8:9](http://www.crossbooks.com/verse.asp?ref=Ro+8%3A9)).

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you" ([Romans 8:11](http://www.crossbooks.com/verse.asp?ref=Ro+8%3A11)).

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" ([1 Cor. 3:16](http://www.crossbooks.com/verse.asp?ref=1Co+3%3A16)).

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" ([1 Cor. 6:19](http://www.crossbooks.com/verse.asp?ref=1Co+6%3A19)).

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father" ([Galatians 4:4-6](http://www.crossbooks.com/verse.asp?ref=Gal+4%3A4-6)).

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him" ([1 John 2:27](http://www.crossbooks.com/verse.asp?ref=1Jn+2%3A27)).

Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit" ([1 John 4:13](http://www.crossbooks.com/verse.asp?ref=1Jn+4%3A13)).

2.  Jesus Christ is the One who justifies us. In simple terms justification means that God takes the believer's faith and counts it as righteousness

???????When a person *really believes* that Jesus Christ is *his Savior*, God takes that person's faith and counts it for righteousness ([Romans 4:3](http://www.crossbooks.com/verse.asp?ref=Ro+4%3A3), [5](http://www.crossbooks.com/verse.asp?ref=Ro+4%3A5), [9](http://www.crossbooks.com/verse.asp?ref=Ro+4%3A9), [11](http://www.crossbooks.com/verse.asp?ref=Ro+4%3A11), [22](http://www.crossbooks.com/verse.asp?ref=Ro+4%3A22), [24](http://www.crossbooks.com/verse.asp?ref=Ro+4%3A24)). The person is not righteous; he has no righteousness of his own. He is still imperfect, still sinful, still corruptible, still short of God's glory as a sinful human being. But he does believe that Jesus Christ *is his Savior*. Such belief honors God's Son (whom God loves very much), and because it honors God's Son, God accepts that person's faith for righteousness. God counts that person's faith as righteousness. Therefore, that person becomes acceptable to God.

In discussion of justification, a person's belief—the right kind of belief—is critical.

Why God justifies a person. God justifies a man because of His Son Jesus Christ. When a man believes in Jesus Christ, God takes that man's faith and counts it as righteousness.

The man is not righteous, but God considers and credits the man's faith as righteousness. Why is God willing to do this?

a.  God is willing to justify man because He loves man that much. God loves man so much that He sent His Son into the world and sacrificed Him in order to justify man ([John 3:16](http://www.crossbooks.com/verse.asp?ref=Jn+3%3A16); [Romans 5:8](http://www.crossbooks.com/verse.asp?ref=Ro+5%3A8)).

b.  God is willing to justify man because of what His Son Jesus Christ has done for man.

⇒  Jesus Christ has secured the *Ideal* righteousness for man. He came to earth to live a sinless and perfect life. As Man He never broke the law of God; He never went contrary to the will of God, not even once. Therefore, He stood before God and before the world as the Ideal Man, the Perfect Man, the Representative Man, the Perfect Righteousness that could stand for the righteousness of every man.

⇒  Jesus Christ came into the world to *die* for man. As the *Ideal Man* He could take all the sins of the world upon Himself and die for every man. His death *could stand* for every man. He exchanged places with man by becoming the sinner ([2 Cor. 5:19](http://www.crossbooks.com/verse.asp?ref=2Co+5%3A19)). He bore the wrath of God against sin, bearing the condemnation for every man. Again, He was able to do this because He was the Ideal Man, and as the *Ideal Man* His death could stand for the death of every man.

⇒  Jesus Christ came into the world to *arise from the dead* and thereby to conquer death for man. As the *Ideal Man* His resurrection and exaltation into the presence of God *could stand* for every man's desperate need to conquer death and to be acceptable to God. His resurrected life could stand for the resurrected life of the believer.

Now, as stated above, when a man believes in Jesus Christ—really believes—God takes that man's belief and...

•  counts it as the righteousness (perfection) of Christ. The man is counted as *righteous in Christ*.

•  counts it as the death of Christ. The man is counted as already having *died in Christ*.

•  counts it as the resurrection of Christ. The man is counted as already having been *resurrected in Christ*.

Very simply, God loves His Son Jesus Christ so much that He honors any man who honors His Son by *believing on Him*. He honors the man by taking the man's faith and counting it as righteousness and by giving him the glorious privilege of living with Christ forever in the presence of God.

And he believed in the LORD; and he counted it to him for righteousness" ([Genesis 15:6](http://www.crossbooks.com/verse.asp?ref=Ge+15%3A6)).

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" ([Romans 5:1](http://www.crossbooks.com/verse.asp?ref=Ro+5%3A1)).

Even as Abraham believed God, and it was accounted to him for righteousness" ([Galatians 3:6](http://www.crossbooks.com/verse.asp?ref=Gal+3%3A6)).

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God" ([1 Cor. 6:11](http://www.crossbooks.com/verse.asp?ref=1Co+6%3A11)).

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith" ([Phil. 3:9](http://www.crossbooks.com/verse.asp?ref=Php+3%3A9)).

3.  Jesus Christ makes us heirs of eternal life. we are "joint heirs" with Christ. This is an astounding truth and promise. We shall inherit all that Christ is and has. We shall be given the glorious privilege of sharing in all things with the Son of God Himself.

a joint-heir with Christ, believers are fellow-heirs with Christ; that is, believers will share in the inheritance of Christ; they will *share* Christ's inheritance with Him.

Being a fellow-heir with Christ means that we shall share in the nature, position, and responsibility of Christ.

FELLOW HEIRS BY NATURE

FELLOW HEIRS BY POSITION

•  the position of exalted beings ([Rev. 7:9-12](http://www.crossbooks.com/verse.asp?ref=Rev+7%3A9-12)).

•  a citizenship in the Kingdom of God ([James 2:5](http://www.crossbooks.com/verse.asp?ref=Jas+2%3A5); [Matthew 25:34](http://www.crossbooks.com/verse.asp?ref=Mt+25%3A34)).

•  enormous treasures in heaven ([Matthew 19:21](http://www.crossbooks.com/verse.asp?ref=Mt+19%3A21); [Luke 12:33](http://www.crossbooks.com/verse.asp?ref=Lk+12%3A33)).

•  unsearchable riches ([Ephes. 3:8](http://www.crossbooks.com/verse.asp?ref=Eph+3%3A8)).

•  the right to surround the throne of God ([Rev. 7:9-13](http://www.crossbooks.com/verse.asp?ref=Rev+7%3A9-13); [Rev. 20:4](http://www.crossbooks.com/verse.asp?ref=Rev+20%3A4)).

•  the position of a king ([Rev. 1:5](http://www.crossbooks.com/verse.asp?ref=Rev+1%3A5); [Rev. 5:10](http://www.crossbooks.com/verse.asp?ref=Rev+5%3A10)).

•  the position of a priest ([Rev. 1:5](http://www.crossbooks.com/verse.asp?ref=Rev+1%3A5); [Rev. 5:10](http://www.crossbooks.com/verse.asp?ref=Rev+5%3A10); [Rev. 20:6](http://www.crossbooks.com/verse.asp?ref=Rev+20%3A6)).

•  the position of glory ([1 Peter 5:4](http://www.crossbooks.com/verse.asp?ref=1Pe+5%3A4)).

FELLOW HEIRS BY RESPONSIBILITY

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| Christ is the Sovereign Majesty of the Universe, |
| the One who is ordained to rule and oversee all. |
| Therefore, we share in theinheritanceof His |
| responsibility. We receive... |

•  the rulership over many things ([Matthew 25:23](http://www.crossbooks.com/verse.asp?ref=Mt+25%3A23)).

•  the right to rule and hold authority ([Luke 12:42-44](http://www.crossbooks.com/verse.asp?ref=Lk+12%3A42-44); [Luke 22:28-29](http://www.crossbooks.com/verse.asp?ref=Lk+22%3A28-29)).

•  eternal responsibility and joy ([Matthew 25:21](http://www.crossbooks.com/verse.asp?ref=Mt+25%3A21), [23](http://www.crossbooks.com/verse.asp?ref=Mt+25%3A23)).

•  rule and authority over cities ([Luke 19:17](http://www.crossbooks.com/verse.asp?ref=Lk+19%3A17), [19](http://www.crossbooks.com/verse.asp?ref=Lk+19%3A19)).

•  thrones and the privilege of reigning forever ([Rev. 20:4](http://www.crossbooks.com/verse.asp?ref=Rev+20%3A4); [Rev. 22:5](http://www.crossbooks.com/verse.asp?ref=Rev+22%3A5))

1. Always through Christ.

Joh 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Ac 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Ro 1:8 ¶ First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Ro 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Ro 5:1 ¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Ro 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Ro 5:15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

Ro 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Ro 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Ro 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Ro 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Ro 15:17 ¶ I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

Ro 15:19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Ro 16:27 To God only wise, be glory through Jesus Christ for ever. Amen. <<Written to the Romans from Corinthus, [and sent by Phebe servant of the church at Cenchrea.]>>

1Co 1:1 ¶ Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

1Co 4:15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

1Co 8:11 And through thy knowledge shall the weak brother perish, for whom Christ died?

1Co 15:57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

2Co 3:4 And such trust have we through Christ to God-ward:

2Co 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Ga 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Ga 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Eph 2:7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

Php 1:19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

Php 3:9 ¶ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Php 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Php 4:13 I can do all things through Christ which strengtheneth me.

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

2Th 2:16 ¶ Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through **grace**,

2Ti 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the **gospel:**

2Ti 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through **faith** which is in Christ Jesus.

Heb 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

1Pe 4:11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

2Pe 1:1 ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

2Pe 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

Heb 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

1Pe 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.